



**Action Summary**  
CITY OF PARKVILLE, MISSOURI  
January 21, 2020  
City Hall Board Room

**1. CALL TO ORDER**

- A. Roll Call
- B. Pledge of Allegiance

**2. CITIZEN INPUT**

- A. Recognize the Fall 2019 Friends of Parkville Nature Sanctuary Photo Contest Winners

**3. CONSENT AGENDA**

- A. Approve the minutes for the January 7, 2020, regular meeting**
- B. Receive and file the December 2019 Municipal Court report**
- C. Receive and file the financial report for the month ending December 31, 2019**
- D. Receive and file the crime statistics for January through November 2019**
- E. Approve a retail liquor by the drink picnic license for the Association for Women Lawyers Foundation for the Women on the Move 5K Run/Walk event on April 18, 2020**
- F. Approve a retail liquor by the drink picnic license for the Main Street Parkville Association for the 17th Annual Parkville Microbrew Fest event on April 25, 2020**
- G. Approve the 2020 Parkville Economic Development Council investment renewal and public services agreement**
- H. Approve Supplemental Agreement No. 3 with George Butler Associates for additional engineering design for the Route 9 improvements from Route 45 to Lakeview Drive**
- I. Approve accounts payable from January 6 to January 13, 2020**

*It was moved by Alderman Sportsman and seconded by Alderman Rittman to approve the consent agenda and recommended motion for each item, as presented. All ayes; motion passed 8-0.*

**4. ACTION AGENDA**

- A. Hold a public hearing and approve the second reading of an ordinance to amend Parkville Municipal Code Section 703.040 to implement a five percent sewer rate increase (Administration)**

*It was moved by Alderman Sportsman and seconded by Alderman Rittman to approve Bill No. 3074, an ordinance amending Section 703.040 of the Parkville Municipal Code implementing a five percent increase to the sewer base charge, sewer usage charge and surcharge for customers of the Parkville sewer system, on second reading to become Ordinance No. 3028. All ayes by roll call vote: Plumb, Wylie, Whitley, Wassmer, Welch, Rittman, Lock and Sportsman. Motion passed 8-0.*

- B. Approve the second reading of an ordinance to amend Ordinance No. 2977 to amend the 2019 Operating Budget and the 2019-2024 Capital Improvement Program for the Debt Service Fund and General Fund (Administration)**

*It was moved by Alderman Sportsman and seconded by Alderman Rittman to approve Bill No. 3079, an ordinance amending Ordinance No. 2977 amending the 2019 Operating Budget for the Debt Service Fund and General Fund and the 2019-2024 Capital Improvement Program, on second reading to*

*become Ordinance No. 3029. All ayes by roll call vote: Plumb, Wylie, Whitley, Wassmer, Welch, Rittman, Lock and Sportsman. Motion passed 8-0.*

**C. Approve Resolution No. 20-001 endorsing an application for the Platte County Parks and Recreation Outreach Grant Program for pickle ball courts, design and construction of roundabout improvements and lighting on the Waddell A-Truss Bridge all in English Landing Park (Public Works)**

*It was moved by Alderman Sportsman and seconded by Alderman Rittman to approve Resolution No. 20-001 endorsing an application for the Platte County Parks and Recreation Outreach Grant Program for pickleball courts, design and construction of roundabout improvements and lighting on the Waddell A-Truss Bridge, all in English Landing Park. All ayes; motion passed 8-0.*

**D. Approve the second reading of an ordinance to amend Parkville Municipal Code sections 402.010, 405.020 and 405.040 to create provisions for medical marijuana facilities – Case No. PZ19-10 (Community Development)**

*It was moved by Alderman Sportsman and seconded by Alderman Rittman to approve Bill No. 3080, an ordinance amending Parkville Municipal Code sections 402.010, 405.020 and 405.040 to create provisions for medical marijuana facilities, on second reading to become Ordinance No. 3030. Ayes by roll call vote: Wylie, Wassmer, Rittman, Lock and Sportsman. Welch opposed. Motion passed 5-1.*

**5. STAFF UPDATES ON ACTIVITIES**

- A. Police Department
  - 1. Final Deer Count

**6. MAYOR, BOARD OF ALDERMEN & COMMITTEE REPORTS & MISCELLANEOUS ITEMS**

**7. ADJOURN**